

CSIR - NATIONAL METALLURGICAL LABORATORY

(Council of Scientific & Industrial Research) Burmamines, Jamshedpur – 831007

Website- https://nml.res.in

Helpline:Ph:0657-2345158 Email: recruitment2025@admn.nml.in



Date: 06.10.2025

Recruitment Advertisement No. 09/2025 Date of Walk-in-Interview: 17.10.2025

No.2-NML(190)/2025-E.I

Engagement of Part-Time Doctor

CSIR-National Metallurgical Laboratory, Jamshedpur, under the aegis of Council of Scientific & Industrial Research (CSIR) intends to engage Part-Time-Doctor in its dispensary at Jamshedpur on a fixed monthly honorarium as per details given below:-

| S1. No. | Name of the position | No. of Position/ Monthly Honorarium | Working Hours | Age | Duration | Essential Qualification |
|------------|--|--|---|--|--|---|
| 1. | Part-Time- Doctor (Allopathic system) | One Position/ Rs.46,020/- P.M. (consolidated) (No other amount/advanceme nt, allowance/ facility will be payable/admissible) | For 3 hours daily (Morning or evening as per requirement) on all working days (Except Sunday and Gazetted Holidays) | Not more than 60 years as on 17.10.2025 | Initially for 06 months (further extendable, subject to satisfactory performance and conduct) | MBBS Degree with 55% marks from any recognized university with 2 years of post qualification experience in allopathic system with valid registration No. for practice |

Selection Process:

- 1. Through Walk-in-Interview duly constituted by Selection Committee;
- 2. Merit List will be drawn based on performance of the candidates before Selection Committee in Interview. Selection will be made accordingly.

Terms and Conditions:-

- 1. The above position is purely contractual engagement on part-time temporary basis CSIR-NML shall have no obligation to give regular employment to Part-Time-Doctor. The Candidates shall have no right to claim regular employment from CSIR-NML/ CSIR or any of its Institutes/ Laboratories on the basis of this advertisement at any point of time. Part-Time-Doctor shall not create any liability on CSIR-NML for providing any job to him/her.
- 2. Candidate will be selected on the basis of interview.
- 3. The selected candidate is expected to join within a week from the date of receiving of offer of engagement.
- 4. CSIR-NML reserves the right to cancel or to withdraw the engagement in case of any discrepancy found in the candidature of any selected candidate at any stage.
- 5. The date for determining age/qualification and/or experience shall be the date of Walk-in-Interview, i.e. 17.10.2025.
- 6. The engagement will be initially for a period of 6 months which can be extended or curtailed at the discretion of the Director, CSIR-NML based on requirement, performance and conduct of the Part-Time-Doctor. However, the engagement can be discontinued at any time by giving on month's prior notice by either side or by depositing one month's Honorarium in lieu thereof.
- 7. The engagement of Part-Time-Doctor is subject to the terms and conditions issued by CSIR in this regard from time to time.

- 8. For all intents and purposes, the services of Part-Time-Doctor will be under administrative control of the Director, CSIR-NML.
- 9. No TA/DA will be paid to the candidates for attending the interview.
- 10. If numbers of candidates are more, the Selection Committee may adopt its own criteria like conducting a written test to shortlist the candidates to appear in the walk-in-interview.
- 11. No accommodation will be provided. Selected candidates will have to make their own arrangements for stay during their engagement.
- 12. Canvassing in any form and/or bringing in any influence, political or otherwise will be treated as a disqualification.

Interested eligible candidates, who are Indian national and fulfill the above eligibility conditions, may report between 02.00 PM to 05:00 PM on 17.10.2025 for Walk-in-Interview/Test at CSIR-NML, Burmamines, Jamshedpur-831007 (Jharkhand) with all certificates/documents in original in support of their qualifications/age/caste/experience(s) and duly filled in application in the enclosed prescribed PROFORMA(Annexure-A) with a recent colour passport photograph pasted on it along with one self-attested copies of all relevant testimonials/certificates

The candidates are advised to visit CSIR-NML website https://nml.res.in regularly for updates.

Any decision of the Director, CSIR-NML related to this advertisement shall be final and binding on all the concerned.





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Application Form (For Part Time Doctor at CSIR-NML) Advt. No. 09/2025

Annexure-A

| | | | W. A. Andrea | and the latest terminal and th | | |
|---------|--|----------------------------------|--------------------|--|-------------------|----------------------------|
| 1. | Name in full (F | Block Letter) | ALL. | | | |
| 2. | Father's / Mother's Name | | | | DI. | CC 1 |
| 3. | Date of Birth (| dd-mm-yyyy) | | LL SA | | e affix latest Attested |
| 4. | Nationality | | | | | port size |
| 5. | Religion | | | | colour | photograph |
| 6. | Whether belon | ngs to SC/ST/OBC/PH/EV / UR | WS | | | |
| 7. | Date of superannuation and PPO No form Government service(if any) | | | | | |
| 8. | Office address any) | at the time of retirement | (if | Sinc. | | |
| 9. | Complete residential address with Phone number/ Mobile No. | | | A SEA | | 1 |
| 10. | E-mail Id | CO LEA | 110 | | 2000 | 20" |
| 11. | Phone/Mobile | No. | W | ئ. ا | 202 | į, |
| 12. | Aadhar No. | 3月46 | | | - 5 | |
| 13. | Medical Counc | cil Registration number | | 37 | | |
| 14. | Educational Q experience. | ualification (in chronologi | cal order fro | m 10 th standard onv | vards.) and certi | ficate of |
| Sl. No. | Exam Passed | University/Institution /Board | Year of Passing | Subjects | Marks (%) | Division/ Class |
| | | | 4 | | 1 | |
| | | 10/3 | TIME | : WALL | | |
| | | | | | | |
| | | | TO | | | |
| | | | | | | |

15. Employment records (in chronological order, starting with the first job)

| Name and address of employer/ institution | Period | | Designation of post held and scale of pay | Nature of work and Level of responsibilities. |
|---|--------|----|--|---|
| | From | То | | |
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| | | | A Ultra | |

| 16. | Additional relevant information, if any, in support of your suitability for the support of your suitability for the said engagement, attach a separate sheet, if necessary | |
|-----|--|--|
| 17. | Details of Enclosures | (i) Educational Qualification: (ii) Experience: (iii) PPO (if superannuated from Government Service): (iv) Any other relevant documents: |

18. Details of blood/ close relative employed in CSIR-NML:-

19. Undertaking/ Declaration:- I hereby declare that all the statements & information made in the application are correct and complete to the bear of my knowledge & belie and nothing has been concealed/ distorted. I further declare that I was clear form vigilance angle at the time of my retirement (in case of Govt. Employee) and I am medically fit to perform office work. In the event of any statements & information being found false or incorrect at any time, action may be taken against me and I shall abide by the decision of authority, my engagement shall be liable to be summarily terminated without notice/ compensation.

(Signature of Candidate)

Name:

Place:

Date: